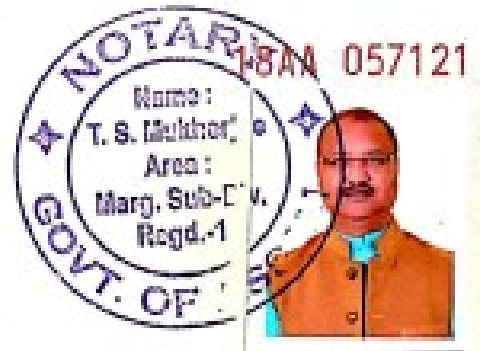


SL NO- 850/16



অসম অসম ASSAM



BEFORE THE MAGISTRATE/NOTARY PUBLIC::AT MARGHERITA

AFFIDAVIT

By SRI BHASKAR SHARMA a candidate to be filed alongwith nomination paper before the returning officer for election to Assam Legislative Assembly from 124 Margherita Constituency

*Bhaskar Sharma*

*T.S. 16*  
**T. S. MUKHERJEE**  
**NOTARY**  
 MARGHERITA SUB-DIVISION  
 Govt. of ASSAM




I, **SRI BHASKAR SHARMA**, Son of Late Ranglal Sharma, aged about 47 years, resident of Segunbari Tiniali, P.O., P.S. & Sub-Division Margherita, District Tinsukia, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **BHARTIYA JANATA PARTY**.
2. My name is enrolled in 124 Margherita Legislative Constituency of state of Assam Electoral Roll 2016 at Serial No. 339 in part No. 144.
3. My contract telephone number is 94350 42505. My e-mail id [bjpl24mrglac@gmail.com](mailto:bjpl24mrglac@gmail.com)
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income-tax return (in Rupees)
1.	Self	ALGPS 5976A	2014-2015	2010,740/-
2.	Spouse	AVHPS3832Q	2014-2105	497,520/-
3.	Dependent-1	N.A	N.A	N.A
4.	Dependent-2	N.A	N.A	N.A
5.	Dependent-3	N.A	N.A	N.A

Contd..P/3

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**NOTARY**  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM

*Bhaskar Sharma*



5. I am not accused of any offence(s) punishable with imprisonment for two years or more in appending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

(a)	Case/first information report No./Nos. together with complete details of concerned police station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge (s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court[other than the case mentioned in item (i) above]-

(a)	Name of the court, case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

Contd..P/4

  
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MARGHETA SUB-DIVISION  
Govt. of ASSAM

T. S. Mukherjee



6. I have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3) of section 8 of representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the court(s), Case No and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

7. That I given herein below the details of the assets (movable and immovable etc) of my self, my spouse and all deponents-

A. Details of movable assets:

Note: 1 Assets in joint name including the extent of joint ownership will also have to be given

Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank, /Institution and Branch are to be given

Note:3 Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4 Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act, 1951.

*Prasenjit Ghosh*

Contd..P/5

*T. S. Mukherjee*  
T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Dist. of Assam



Note 5. Details including amount to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent -1 (Minor Daughter)	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 17,92,384/-	Rs. 8,69,337/-	Nil	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financing Companies and Cooperative Societies and the amount in each such deposits	In Bank accounts Rs. 8,90,927/-  Fixed deposits Rs. 23,23,054/-  (Details as per separate sheet annexed herewith as Annexure- A)	In Bank accounts Rs. 32,64,240,20  (Details as per separate sheet annexed herewith as Annexure- A)	Nil	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount	Rs. 5,39,318/-  (Details as per separate sheet annexed herewith as Annexure- A)	Rs. 40,000/-  (Details as per separate sheet annexed herewith as Annexure- A)	Nil	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs. 75,94,973/-  (Details as per separate sheet annexed herewith as Annexure- A)	Rs. 19,03,610/-  (Details as per separate sheet annexed herewith as Annexure- A)	Nil	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Rs. 26,83,661/-  (Details as per separate sheet annexed herewith as Annexure- A)	Rs. 90,660/-	Nil	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and value)	Rs. 1,06,11,402/-  (Details as per separate sheet annexed herewith as Annexure- A)	Rs. 10,51,464/-  (Details as per separate sheet annexed herewith as Annexure- A)	Nil	N/A	N/A

T. S. Mukherjee

*T. S. Mukherjee*  
**T. S. MUKHERJEE**  
**NOTARY**  
 MARGHERITA DIVISION  
 Court of Assam

(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 8,31,446/- (Details as per separate sheet annexed herewith as Annexure- A)	Rs. 150,000/- (Details as per separate sheet annexed herewith as Annexure- A)	Nil	N/A	N/A
(viii)	Any other assets such as value of claims/ interest	Rs. 1,20,32,311/- (Details as per separate sheet annexed herewith as Annexure- A)	Rs. 499,742/- (Details as per separate sheet annexed herewith as Annexure- A)	Nil	N/A	N/A
	Gross total value	Rs. 3,92,99,475/-	Rs. 78,69,053.20	Nil	N/A	N/A



*Pratishtha Ghosh*

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent - 1 (Minor daughter)	Dependent - 2	Dependent - 3
(i)	Agricultural Land Locations(s) Survey Number(s)	Nil	Nil	Nil	N/A	N/A
	Area (Total Measurement in Acres)	Nil	Nil	Nil	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non- Agricultural Land Location(s) Survey Number (s)	As per Annexure- B	As per Annexure- B	Nil	N/A	N/A

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**NOTARY**  
 WEST BENGAL  
 GOVT. OF WEST BENGAL

T. S. Mukherjee

	Area (total measurement in sq. ft.)	As per Annexure- B	As per Annexure- B	Nil	N/A	N/A
	Whether inherited property (Yes or No)	No	No	N/A	N/A	N/A
	Date of purchase in case of self acquired property	As per Annexure- B	As per Annexure- B	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	As per Annexure- B	As per Annexure- B	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	As per Annexure- B	As per Annexure- B	N/A	N/A	N/A
	Approximate current market value	As per Annexure- B	N/A	N/A	N/A	N/A
(iii)	Commercial Building (including apartments) Location(s)- Survey Number(s)	Flat No. 1, Ivory Apartment, Details as per Annexure- B	Nil	Nil	N/A	N/A
	Area (total measurement in sq. ft.)	As per Annexure- B	Nil	Nil	N/A	N/A
	Built up Area (total measurement in sq. ft.)	As per Annexure- B	Nil	Nil	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A		
	Date of purchase in case of self acquired property	As per Annexure- B	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	As per Annexure- B	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	As per Annexure- B	N/A	N/A	N/A	N/A
	Approximate current market value	As per Annexure- B	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	As per Annexure- B	Nil	Nil	N/A	N/A
	Area (total measurement in sq. ft.)	As per Annexure- B	Nil	Nil	N/A	N/A
	Built-up Area (total measurement in sq. Ft.)	As per Annexure- B	Nil	Nil	N/A	N/A
	Whether inherited property (Yes or No)	As per Annexure- B	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	As per Annexure- B	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	As per Annexure- B	N/A	N/A	N/A	N/A



  
**T. S. MUKHERJEE**  
**NOTARY**  
 MARGHERITA SUB-DIVISION  
 Govt. of ASSAM

	Any investment on the property by way of development, construction etc.	As per Annexure- B	N/A	N/A	N/A	N/A
	Approximate current market value	As per Annexure- B	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	Rs. 2,49,921/-	Nil	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 1,38,49,921/- (Details as per Annexure- B)	Rs. 81,00,000/- (Details as per Annexure- B)	N/A	N/A	N/A

(8). I have given below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent- 1 (Minor daughter)	Dependent - 2	Dependent - 3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Loan from Tata Capital Financial Services Ltd. Amount outstanding Rs. 9,01,918/- Nature of Loan- Vehicle loan	Nil	Nil	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	i. Advance for Flat at Kolkata from Ms. Sila Majumdar for Rs. 14,00,000/-  ii. Advance from Sri Bhagya kalita as contractual advance for Rs. 37,43,182/-  iii. Advance from Sri Jugal Kishore Mahanta as contractual advance for Rs. 15,40,000/-  iv. Loan from Sri Pradip Singh as unsecured loan for Rs. 25,00,000/-  v. Loan from Sri Purna Sharma as unsecured loan for Rs. 15,00,000/-	Loan from relatives for an amount of Rs. 42,00,000/-	Nil	N/A	N/A



*T.S. Mukherjee*  
T.S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM

*Pooja Sharm*

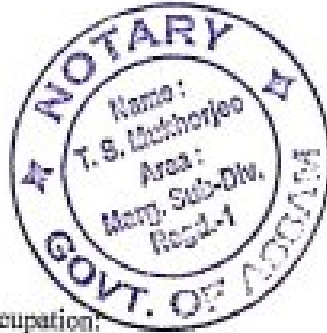


		vi. Loan from 'Bhaskar Sharma & Keshab Kalita Joint Venture' as unsecured loan for Rs. 14,18,487/-				
	Any other liability	Rs. 74,64,123 Sundry Creditors	Nil	Nil	N/A	N/A
	Grand total of liabilities	Rs. 2,04,67,710/-	Rs. 42,00,000/-	Nil	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	N/A	N/A
	Dues to department dealing with supply of water	Nil	Nil	Nil	N/A	N/A
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	N/A	N/A
	Dues to department dealing with supply of telephone/ mobiles	Nil	Nil	Nil	N/A	N/A
	Dues to department dealing with government transport (including aircraft and helicopters)	Nil	Nil	Nil	N/A	N/A
	Income tax dues	Nil	Nil	Nil	N/A	N/A
	Wealth tax dues	Nil	Nil	Nil	N/A	N/A
	Service tax dues	Nil	Nil	Nil	N/A	N/A
	Municipal/ Property Tax dues	Nil	Nil	Nil	N/A	N/A
	Sales tax dues	Nil	Nil	Nil	N/A	N/A
	Any other dues	Nil	Nil	Nil	N/A	N/A
(iii)	Grand total of all government dues	Nil	Nil	Nil	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	N/A	N/A

Bhaskar Sharma



  
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NOTARY  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM



Bhaskar Sharma

(9) Details of profession or occupation.

(a) Self : Business

(b) Spouse : Business

(10) My education qualification is as under:

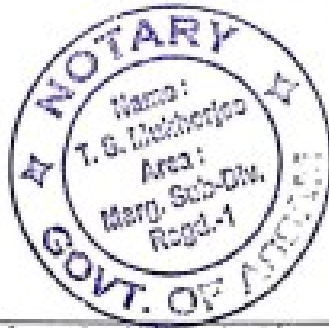
HSLC passed in the Year 1988 from Margherita Public Higher Secondary School, Margherita from Board of secondary education, Assam

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) OF PART-A

1	Name of the candidate	Shri Bhaskar Sharma
2	Full postal address	Segunbari Tiniali, P.O. Margherita-786181 Dist. Tinsukia, Assam
3	Number and name of the constituency and state	124 Margherita Legislative Assembly Constituency, Assam
4	Name of the political party which set up the candidate	<b>BHARTIYA JANATA PARTY</b>
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two year or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil

  
**T. S. MUKHERJEE**  
**NOTARY**  
MARGHERITA SUB-DIVISION  
GOVT. OF ASSAM

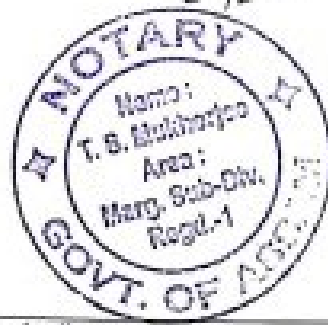


6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of the representation of the people Act, 1951]	Nil
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7		PAN of	Year for which last income tax return filed		Total income shown	
	(a) Candidate	ALGP55976A	2014-2015		2010,740/-	
	(b) Spouse	AVHPS3832Q	2014-2015		497,520/-	
	(c) Dependents	Nil	Nil		Nil	
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets(Total value)	39299475	7669063	Nil	Nil	Nil
B	Immovable Asset					
	i. Purchase price of Self-acquired immovable property	5457040	5383205	Nil	Nil	Nil
	ii. Development/construction Cost of immovable Property after purchase (if applicable)	1010200	Nil	Nil	Nil	Nil
	iii. Approximately current market price of-					
	(a) Self-acquired assets (Total Value)	1349921	8100,000	Nil	Nil	Nil
	(b) Inherited assets (Total value)					
9	Liabilities					
	(i) Government dues(Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and other (Total)	12101669	Nil	Nil	Nil	Nil
		7464123	4200000	Nil	Nil	Nil

P. S. Mukherjee

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**T. S. MUKHERJEE**  
**NOTARY**  
 ROHRITA SUB-DIVISION  
 GOVT. OF ASSAM



10	Liabilities that are under dispute				
(i)	Government dues (Total)	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil
11	Highest education qualification: HSLC passed in the Year 1988 from Margherita Public Higher Secondary School, Margherita from Board of secondary education, Assam  (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed)				

Bhaskar Sharma

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above
- (b) I/my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above

Verified at Margherita on this the 17<sup>th</sup> day of March, 2016

Identified by:

*Raman Chetia*

Advocate

*Bhaskar Sharma*  
Deponent

Solemnly affirmed and declared on oath before me by the above named deponent on being identified by aforesaid advocate, on this the 17<sup>th</sup> day of March, 2016

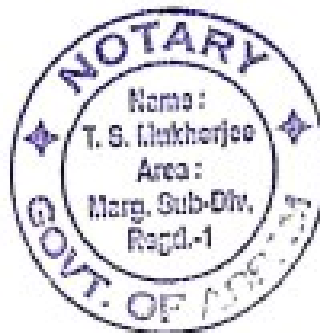
*T. S. Mukherjee*  
Magistrate/Notary Public

**T. S. MUKHERJEE**  
**NOTARY**  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM

**BHASKAR SHARMA**

Segunbari, Margherita, Distt. Tinsukia  
Margherita-786161, Assam.

PAN : ALGP55976A

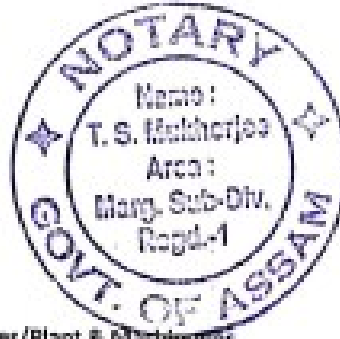


7(A) Details of Movable Assets

Sl. No.	Description	Amount	Amount
I	Cash in hand		1792384
II	<u>Details of deposits</u>		
	<u>a. Bank Accounts</u>		
	i) Axis Bank Saving A/c No. 140010200022774	88993	
	ii) Indian Bank Current A/c No. 767447593	77401	
	iii) Indian Bank Current A/c No. 6206664987	9850	
	iv) State Bank of India Saving A/c No. 11415256576	20182	
	v) United Bank of India Current A/c No. 0018050011354	660011	
	vi) United Bank of India Saving A/c No. 0018010115598	23490	
	vii) Axis Bank(newly opened for election)	11000	890927
	<u>b. Fixed Deposits</u>		
	i) Indian Bank (No. 848642897)	1182982	
	ii) Indian Bank (No. 848643164)	1119570	
	iii) Indian Bank (No. 985087979)	20502	2323054
III	<u>Details of Investments in Bonds, Debentures/Shares, Etc.</u>		
	Kauntia Consultants & Investments (P) Ltd.	299,318	
	NE Thermion Pvt Ltd.	240,000	539,318.00
IV	<u>Details of Investments in NSS, Postal Savings, Insurance Policies Etc.</u>		
	<u>I. Insurance</u>		
	i) Bajaj Allianz Insurance	300000	
	ii) Birla Sun Life Insurance	1076550	
	iii) HDFC Insurance	600000	
	iv) Kotak Life Insurance	299700	
	v) Life Insurance Corporation of India	5146974	
	vi) Future General India	171748	7594972
V	<u>Personal Loans/Advances/Receivables</u>		
	i) J P & Sons	378909	
	ii) Sundry Debtors	85270	
	iii) Advance for Margherita Land	1000000	
	iv) TDS/Refund/Advance Tax	1219482	2683661

*Bhaskar Sharma*

  
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**T. S. MUKHERJEE**  
**NOTARY**  
 MARGHERITA SUB-DIVISION  
 Govt. of ASSAM



*T. S. Mukherjee*

<b>VI Investment in Motor Vehicles/Plant &amp; Machines</b>		
i) Freelander 2SE (AS-01AW-9582, purchased on 15.09.11)	2084406	
ii) Mahindra Scorpio 4 WD(AS-01BQ-7781, purchased on 28.11.14)	1271904	
iii) Tipper (NL-05-A-3433)	436012	
iv) Tipper (NL-05-A-3434)	436012	
v) Tipper (NL-07-D-7143)	427004	
vi) Tipper (NL-07-D-7144)	427003	
vii) Road Rollers(3 Nos.)	794434	
viii) Truck (AS-01R-0022/23) (2 Nos.)	212884	
ix) Drum Mix	1047593	
x) Emulsion Sprayer	63494	
xi) Excavator	583654	
xii) Generator	246256	
xiii) Greaves Bomang Tandem	1107188	
xiv) JCB 30X	901748	
xv) Mixer Machine & Oil Fired Tar Boiler	102184	
xvi) Weight Mix Paver Finisher	467676	<b>10611402</b>
<b>VII Investment of Jewellery, Bullion and Valuable Things</b>		
<u>Gold</u>		
2 coins of 50gm each purchased on 20.10.10	207319	
150gm purchased on 3.11.10	339927	
2 gold bar of 50gm each purchased on 24.10.11	284200	<b>831446</b>
<b>VIII Other Assets</b>		
Deferred Finance Charges	144661	
Investment in JVs	835631	
Investment in PFAS	2747971	
Investment in Prop. Conc.	127464	
Stock in Hand/Work in Progress	868000	
Security Deposits	7308584	<b>12032311</b>
<b>IX Gross Total Value</b>		<b>39299475</b>

*T. S. Mukherjee*  
17/3/16  
**T. S. MUKHERJEE**  
**NOTARY**  
MARGHERITA SUB-DIVISION  
GOVT. OF ASSAM



Nangkhama Sharma

7 (A) Details of Movable Assets

spouse

Sl. No.	Description	Amount
i	Cash in hand	889,337.00
ii	Details of Bank Deposits (Inc. FDR, Term Deposits, Savings A/c) (As on 29/02/2016) a. Axis Bank A/c 140010100290203 b. United Bank of India, A/c 001801022519	2,018,226.20 1,246,014.00
iii	Details of investment in debentures/shares, Mutual Funds, Etc <u>Mutual Funds:</u> Birla Sunlife Mutual Fund HDFC Mutual Fund UTI Mutual Fund	14,000.00 12,000.00 14,000.00
iv	Details of investment in NSS, Postal Saving, Insurance policies <u>Insurance Policies</u> i. LIC Policy No. 442993463 ii. LIC Policy No. 444231403 iii. LIC Policy No. 443812682 iv. LIC Policy No. 443812683 v. ICICI Prudential Insurance Policy	160,000.00 343,610.00 500,000.00 500,000.00 400,000.00
v	Personal loans/advance given to any person or entity Sundry debtors of Business	80,660.00
vi	<u>Motor Vehicles/ Aircrafts/Yachts/Ships</u> a. <u>Motor Vehicles</u> Ford Fiesta Regn No. AS-01AW-9583 Year of Purchase: 2011 Amount	1,051,464.00
vii	Jewellery, bullion and valuable thing Gold, weight 100 gm. Amount	150,000
viii	Any other assets such as value of claims/interest Furniture & Fixtures Closing Stock of Business	350,842.00 148,900.00
ix	Gross Total Value (From 1 to 8)	<u>7,889,053.20</u>

T. S. Mukherjee

*T. S. Mukherjee*  
T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
GOVT. OF ASSAM

**BHASKAR SHARMA**

self

7 (B) Details of Immovable Assets

Sl. No. Description

i Agricultural Lands Not Applicable

ii Non Agricultural Lands:

Location Margherita town  
Survey/Dag Number 1480  
Periodic patta No. 288  
Area 1B-2K-10L  
Whether inherited No  
Date of Purchase 20.08.03  
Cost of Land 600000  
Any Investment on the land Nil  
Approximate Current market value 1,800,000

bi Leasehold Land

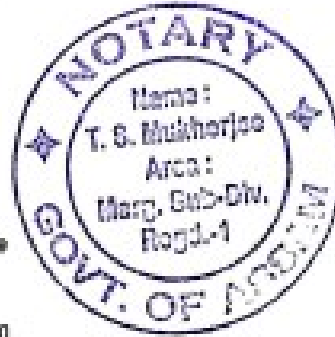
Location Matigara ,Darjeeling  
Area 4.02 Cottah  
RS Khatian No 847  
Whether inherited No  
Date of Lease 23.02.2002  
period of lease 99 years  
Any Investment on the land Nil  
Approximate Current market value does not arise

iii Commercial Buildings

Location Ivory enclave,  
VIII Japorigog  
RGB Road,Guwahati  
Area 1391 sq. ft  
Whether inherited No  
Date of Purchase 17.08.08  
Cost of Land 2917040  
Any Investment on the land 725200  
Approximate Current market value 3,800,000

bi Flat at Usha Court

Area 1137.24 sq. ft  
Whether inherited No  
(already sold possession handedover  
sale deed yet to be executed)



*Bhaskar Sharma*

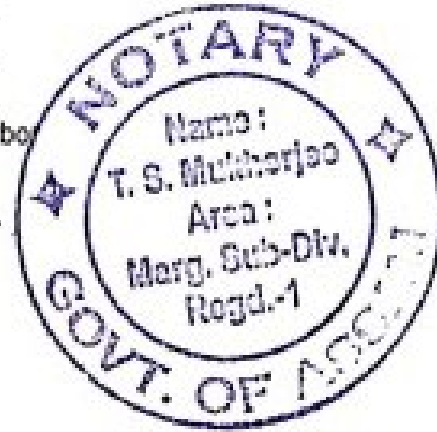
*T. S. Mukherjee*  
17/3/16  
T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
GOVT. OF ASSAM



iv Residential Buildings

a)

Location	Punjabari Village Bagharboi Dispur
Area	2K
Dag Number	96
Periodic Patta No.	18
Whether Inherited	No
Date of Purchase	19.04.2000
Cost of Land	140000
Any Investment on the land	285000
Approximate Current market value	6,000,000



b)

Residential Flat	
Location	Kolkata
Area	572.7 sq. ft.
Whether Inherited	No
Date of Purchase	02.07.2009
Cost of Flat	1800000
Any Investment on the land	Nil
Approximate Current market value	2,000,000

*T. S. Mukherjee*

v	Others	249921
vi	Total Current Market Value	13,849,921

*T. S. Mukherjee*  
27/3/16

**T. S. MUKHERJEE**  
**NOTARY**  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM

**Nankhama Sharma**

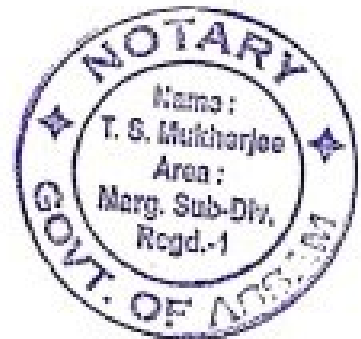
**7 (B) Details of Immovable Assets**

**Spouse**

**Sl. No. Description**

<b>i</b>	<b>Agricultural Lands</b>	<b>Not Applicable</b>	
<b>ii</b>	<b><u>Non Agricultural Lands:</u></b>		<b>4,777,510.00</b>
	1) Location	Makum Pather	33,504.00
	<u>Doc number</u>	189, 196, 197, 200, 201,	557,500.00
	<u>Patta No</u>	129, 23, 24, 25, 26	16,691.00
	<u>Area</u>	15 Bigha 4 Katha 16 Lessa	6,386,708
	<u>Whether Inherited Property</u>	No	
	<u>Date of purchase</u>	21.05.2005 & 02.07.2010	
	<u>Cost of Land</u>	4,777,510.00	
	<u>Land Development if Any</u>	No	
	<u>Approximate current market value</u>	4,600,000	
	2) Location	Margherita town	
	<u>Doc number</u>	1096	
	<u>Patta No</u>	187	
	<u>Area</u>	5 Lessa	
	<u>Whether Inherited Property</u>	No	
	<u>Date of purchase</u>	15/12/2008	
	<u>Cost of Land</u>	33,504.00	
	<u>Land Development if Any</u>	No	
	<u>Approximate current market value</u>	40000	
	3) Location	Margherita town	
	<u>Doc number</u>	1460	
	<u>Patta No</u>	298	
	<u>Area</u>	1 Bigha 10 Lessa	
	<u>Whether Inherited Property</u>	No	
	<u>Date of purchase</u>	17/05/2005	
	<u>Cost of Land</u>	557,500.00	
	<u>Land Development if Any</u>	No	
	<u>Approximate current market value</u>	1,650,000	
	4) Location	Margherita town	
	<u>Doc number</u>	1329	
	<u>Patta No</u>	18	
	<u>Area</u>	3.5 Lessa	
	<u>Whether Inherited Property</u>	No	
	<u>Date of purchase</u>	8/11/2004	
	<u>Cost of Land</u>	16,691.00	
	<u>Land Development if Any</u>	No	
	<u>Approximate current market value</u>	1,700,000	
<b>iii</b>	<b>Commercial Buildings</b>	<b>Not Applicable</b>	
<b>iv</b>	<b>Residential Buildings</b>	<b>Not Applicable</b>	
<b>v</b>	<b>Others</b>	<b>Not Applicable</b>	
<b>vi</b>	<b>Total Current Market Value</b>		<b>8,100,000</b>

*Nankhama Sharma*



*T.S.16*

**T. S. MUKHERJEE**  
**NOTARY**  
 MARGHERITA SUB-DIVISION  
 Govt. of ASSAM

SL NO - 852/16



BEFORE THE MAGISTRATE/NOTARY PUBLIC.....AT MARGHERITA ASSAM.....

**Additional Affidavit to be submitted by candidate**

Election to Assam Legislative Assembly from 124 Margherita Legislative Assembly Constituency

I, SRI BHASKAR SHARMA, Son of Late Ranglal Sharma, aged about 47 years, resident of Segunbari Tinall, P.O.,P.S. & Sub-Division Margherita, District Jinsukia, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have not been allotted any Government accommodation at any time during the period of last 10 years prior to the date of notification of the current election
- 2) "No dues certificate" from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Margherita, this the 17<sup>th</sup> day of March, 2016

Identified by:

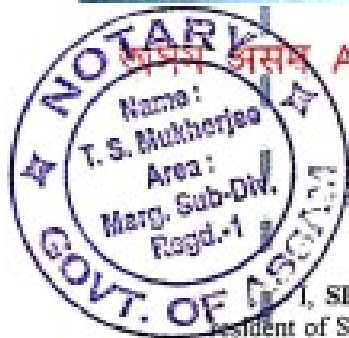
*Ramesh Chitra*  
(Advocate)

*Bhaskar Sharma*  
Deponent

*Signed before me on oath*

**T. S. MUKHERJEE**  
**NOTARY**

SL NO: 851116



ASSAM

18AA 057123

Declaration by candidate/election agent/proposer while submitting the photograph of the candidate

Subject : Election to Assam Legislative Assembly from 124 Margherita Legislative Assembly Constituency election to council of states

I, SRI BHASKAR SHARMA, Son of Late Ranglal Sharma, aged about 47 years, Resident of Segunbari Tiniali, P.O., P.S. & Sub-Division Margherita, District Tinsukia, Assam, nominated as candidate for the abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election-

Date: 17.03.2016.

Name: SRI BHASKAR SHARMA

Address: Segunbari Tiniali, P.O., P.S.,  
sub-Division Margherita, Dist-Tinsukia.

Tel. No.: 94350 42505

Identified by:-  
*Raman Chetri*  
Advocate

*T. S. Mukherjee*

T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM

*Bhaskar Sharma*

Sl. NO. 854/16.



10AA 117487

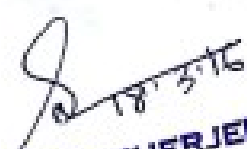
BEFORE THE NOTARY PUBLIC ::::: MARGHERITA

**AFFIDAVIT**

I Bhaskar Sharma, son of late Ranglal Sharma aged about 47 years resident of Segunbari Tiniali, P.O., P.S. & Sub-Division Margherita, District- Tinsukia, Assam do hereby solemnly affirm and state as follows:-

1. That I am a citizen of India by birth and a resident of the above mentioned locality.
2. That my name has been recorded in the Electoral Roll for 124 Margherita LAC at Part No. 144 Serial No. 339.
3. That I am submitting Nomination Paper for the Election to the Assam Legislative Assembly, 2016 from 124 Margherita Legislative Constituency as a candidate of Bharatiya Janata Party.
4. That name of my deceased father has been registered in the Certified Copy of Voters List and the A & B Form as Ranglal Sharma and in other documents as Ranglal Sharma.
5. That Ranglal Sharma and Ranglal Sharma is the name of same person i.e. my father.

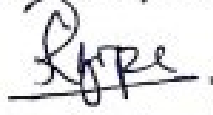
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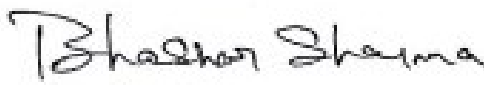
  
**T. S. MUKHERJEE**  
**NOTARY**  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM

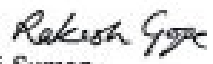
6. That this affidavit will be used as a piece of evidence to the effect that Rangalal Sharma and Ranglal Sharma is the name of same person who was my father and will be submitted along with my Nomination Paper before the Appropriate Authority.

And I sign this Affidavit on this 18<sup>th</sup> day of March' 2016 at Margherita.

Identified by me:-

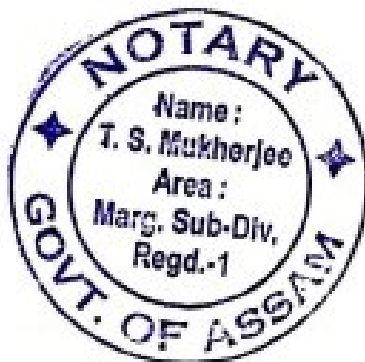
  
(Rakesh Gope)  
Advocate


  
Deponent

Solemnly affirm and declare before me by the deponent above name who is identified by Sri ~~Suman~~   
Ghosh, Advocate on this 18<sup>th</sup> day of March' 2016 at Margherita.



Notary Public.



  
T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM



अजम असम ASSAM

18AA 057450



Before the Returning Officer  
For Election to Assam Legislative Assembly  
From 124, Margherita Constituency

A P P I D A V I T

I, BHASKAR SHARMA, Son of Late Ranglal Sharma,  
aged 47 Years, Resident of Segunbari Tinali, P.O. & P.S.  
& Sub-Division Margherita, District - Tinsukia, (Assam), do  
hereby solemnly affirm and declare as follows :-

- 1) That, I have filed my Nomination Paper(s) for the above Election.
- 2) That, in connection with my Candidature for the above Election, I am submitting herewith the information, as asked for by the Returning Officer, under Section 8 of the Representation of the People Act, 1951, in the Prescribed Proforma.

Contd.....P/2

*Bhaskar Sharma*

( Page No-2 )

3) That, the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

PLACE : MARGHERITA

DATE : 18-03-2016

*Bhaskar Sharma*

DEPONENT

Verified before me.

*18/3/16*

(SIGNATURE OF RETURNING OFFICER)  
at MARGHERITA (C)